Rs. 50

# ST. JOSEPH'S DEGREE & PG COLLEGE

Autonomous – Affiliated to Osmania University
Re-Accredited by NAAC with 'B$^{++}$' Grade
King Koti Main Road, Hyderabad-29.

Affix

Passport Size Photo

With Self Attestation

## EXAMINATION BRANCH

### APPLICATION FORM FOR DEGREE CERTIFICATE
### ACADEMIC YEAR 2024-2025
**(To be filled in and signed by The Concerned Candidate Only)**

**Check List For Counter use (To be filled in Block letters)**

**Name of the Programme: .....**

**Roll No: 1214.....**

Student Name: .....
(As per Inter Memo)

Father's Name : .....
(As per Inter Memo)

Mother's Name: .....
(As per Inter Memo)

Month &Year of passing: .....

Address: .....

.....Pin.....

Student Mobile No: (1) ..... (2) .....

| Programme Details | Month & Year of Passing | CGPA |
|---|---|---|
| **Part-I**<br>Second Language..... | | |
| **Part-II** | | |
| **Over All** | | |

***Signature of the Candidate***

# INSTRUCTIONS TO THE CANDIDATE

1. The Degree is issued to the candidate on submitting duly filled in application form to the Controller of Examination, O.U., with prescribed fee.

2. The Candidate is instructed to be very careful about the entries to be made in columns. All entries should be in the Candidate's own hand writing and the Candidate will be personally responsible.

3. The name of the candidate, father's name and mother's name should be same as in the intermediate Memorandum of Marks.

4. Fee once paid will not be refundable under any circumstances.

5. Along with the Application Form the candidate to required to enclose the following:

   1. **2 Passport size Photos without affixing Signature on them**
   2. **Xerox copy of SSC/10th Certificate/marks Memo**
   3. **Xerox copy of Intermediate Memorandum of Marks**
   4. **Xerox copy of Consolidated Grade Report**
   5. **Xerox copy of Provisional Certificate**
   6. **Xerox copy of Aadhar Card.**

6. Incomplete form will be rejected.

7. **The Degree certificate will be issued in person to the concerned candidate only.**

**Date:**

**Place:**

*Signature of the Candidate*